



## Pennsylvania Society

### Installation of Chapter Officers Report

To James F. Hall  
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On \_\_\_\_\_ the \_\_\_\_\_ Chapter  
installed the following officers:

**President:**

National #:  
Address:  
Phone:  
E-Mail:

**1<sup>st</sup> Vice President:**

National #:  
Address:  
Phone:  
E-Mail:

**2<sup>nd</sup> Vice President:**

National #:  
Address:  
Phone:  
E-Mail:

**3<sup>rd</sup> Vice President:**

National #:  
Address:  
Phone:  
E-Mail:

**Secretary:**

National #:

Address:  
Phone:  
E-Mail:

**Treasurer:**  
National #:  
Address:  
Phone:  
E-Mail:

**Registrar:**  
National #:  
Address:  
Phone:  
E-Mail:

**Historian:**  
National #:  
Address:  
Phone:  
E-Mail:

**Chancellor:**  
National #:  
Address:  
Phone:  
E-Mail:

**Surgeon:**  
National #:  
Address:  
Phone:  
E-Mail:

**Chaplain:**  
National #:  
Address:  
Phone:  
E-Mail:

**Genealogist:**  
National #:  
Address:  
Phone:  
E-Mail:



## Pennsylvania Society

Submitted by: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_